

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

**WILL BE HELD AT**

**5:00**

**P.M.**

**ON**

**Wednesday, October 19, 2022**

**LOCATION OF MEETING**

**WHITMAN-HANSON REGIONAL HIGH SCHOOL**

**600 FRANKLIN STREET, WHITMAN**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

POLICY SUBCOMMITTEE

(Title of board, committee, commission, etc.)

Date

**Revised 10/19/22 original**

**post 10/17/22**

**AGENDA**

Pledge of Allegiance

- I. Graduation Cap and Gown colors
- II. Homework Policy
- III. Student Advisory Committee Election Process
- IV. Review Draft WHRSD FY22 Federal Grants Policies
- V. Review MASC Sept. 2022 Policy Newsletter with the updated "MASC model Policies for District Finance"
- VI. Review Policy #JICH Alcohol, Tobacco and Drug Use by Student Prohibited

**ADJOURNMENT**

*Posted by WHRSD clerk rev. 10/19/22 at 12:00 PM for Policy Subcommittee meeting 10-19-2022*